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### **FAX TRANSMITTAL SHEET**

DATE: 4/23/99

OUR REFERENCE: 6029-7996

YOUR REFERENCE: 5/N 09/220, 920

ATTENTION: HAND CARRY TO DONNA CHAPMAN

FACSIMILE NUMBER: (703) 305 - 7401

FROM: Shelly

PAGES TO FOLLOW:

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Donra:

Thank you for your help. Any questions

don't hestate to call.

Shelly

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| 63/11/ | Serial No. 09/20 930 Reg. No                                      |                                   |                      |
|--------|---|-----------------------------------|----------------------|
| 8      | The following has been received there on the date stamped hereon: |                                   |                      |
|        | Affidaviı   | Notice of Appeal                  |                      |
|        | Affidavit under Section 8 & 15                                    | Declaration & Power of Attorney   | i<br>!               |
| 36     | Amendment   | Petition                          | L                    |
|        |   | <u>C</u> 103                      |                      |
|        | Assignment FEB 2 2 TROS   | Statement of Use                  |                      |
|        | Check   | Renewal Application               | :                    |
| ے      | Issue Fee Transmittal   | Trademark Application             | :                    |
| 6.6    | DrawingsSheet(s) (Formal; Informal)                               | Palent Application                | :                    |
|        | Notice of Opposition  | Response                          | •                    |
| 6      | V Lotter to Corned Filing Rept                                    | Specimens                         |                      |
| 100    | Motion Enc: Copy 17 hog 1cpl                                      | - Small Enliny POSTED AR 0 2 1999 |                      |
| 60     | Transmittal Control of the Control                                | — Posicujak u z 1939              |                      |
| 9      | Copy Stellming Hoo  |                                   | Terrorian management |



**PATENT** 

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

St. Louis, Missouri February 16, 1999

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited in the United States Postal Service as first class mail in an envelope addressed to: APPLICATION PROCESSING DIVISION'S CUSTOMER CORRECTION BRANCH, Assistant Commissioner for Patents, Washington, D.C. 20231 on <u>February</u> 16, 1999.

Donald R. Holland Reg. No. 35,197

In re application of: Milbrandt et al.

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Serial No.: 09/220,920

Examiner Unknown

Filed: December 24, 1998

Group Art Unit 1643

For. Artemin, A Novel Neurotrophic Factor

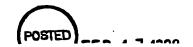
APPLICATION PROCESSING DIVISION'S CUSTOMER CORRECTION BRANCH Assistant Commissioner for Patents Washington, D.C. 20231

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### LETTER TO CORRECT FILING RECEIPT

The Filing Receipt regarding the above-referenced application is in error. The continuing data is missing from the Filing Receipt. The continuing data should read as follows: This application is a divisional of Application Serial No. 09/218,698 filed 12/22/98 which claims priority to Provisional Application Serial No. 60/108,148 filed November 12, 1998 and a continuation-in-part of Application Serial No. 09/163,283 filed September 29, 1998. A copy of the Preliminary Amendment adding to the continuing data is enclosed for your convenience.

Applicants respectfully request that a corrected Filing Receipt be issued. A copy of the original Filing Receipt is enclosed for your convenience.



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It is believed that no fee is required for correcting the Filing Receipt, however, if a fee is required, the Commission is hereby authorized to charge Account No. 18-1829 for any such fee.

Respectfully submitted,

Donald R. Holland

Reg. No. 35,197

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February 16, 1999